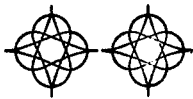

**Alabama, North - West Florida
District**

CONFERENCE JOURNAL

Pilgrim Holiness Church

1952



**OFFICIAL MINUTES
OF THE
FOURTH ANNUAL SESSION
BIRMINGHAM, ALABAMA**

OFFICIAL DIRECTORY

GENERAL SUPERINTENDENT

Rev. L. W. Sturk, 230 East Ohio St.....Indianapolis, Indiana

GENERAL SECRETARY OF CHURCH EXTENSION

Rev. R. A. Beltz, 230 East Ohio St.....Indianapolis, Indiana

DISTRICT SUPERINTENDENT

Rev. C. A. Simmons, P. O. Box 3035 Avondale.....Birmingham, Alabama

DISTRICT SECRETARY

Rev. C. E. Johnson, 860 1/2 S. Cedar St.....Mobile, Alabama

DISTRICT TREASURER

Rev. J. A. Thomas, 4 Fleet Road.....Warrington, Florida

COUNCILMEN

Rev. Elvin F. Hotle, 120 Corley St.....Selma, Alabama

Rev. F. W. Strong, 127 Holcombe St.....Montgomery, Alabama

TRUSTEES

Rev. Harry M. Lee.....Three Years

Rev. C. E. Johnson.....Two Years

Rev. C. A. Simmons.....One Year

EXAMINING AND EDUCATIONAL BOARD

Rev. Elvin Hotle.....Three Years

Rev. C. A. Simmons.....Two Years

Rev. S. V. Reprogle.....One Year

COMMITTEES

Ways and Means .. Rev. J. A. Thomas, Rev. Elvin Hotle, Rev. G. H. Carr
Resolutions.....Rev. S. V. Reprogle, Rev. H. M. Lee, Rev. M. C. Glass

Statistical.....Mrs. C. E. Johnson

Auditing.....Mrs. Bernice Record, Mrs. Harry M. Lee

Editing.....Rev. Harry M. Lee, Rev. J. A. Thomas, Mrs. J. A. Thomas

Reception.....

District Sunday School.....

District Young People's Secretary.....Rev. J. A. Thomas

DISTRICT YOUNG PEOPLE'S OFFICERS

District Director.....Rev. C. A. Simmons

Executive Secretary.....Rev. J. A. Thomas

Northern Zone Leader.....Rev. E. F. Hotle

Southern Zone.....Frank J. Kingen

MINISTERIAL DIRECTORY

ORDAINED MINISTERS

Name	Work	Address	Phone
Crute, L. T. (Unsta.)	Foley, R. R. No. 1, Alabama		L-287G
Eubanks, Annie L. (Mission)	Frazer St., Layou, St. Vincent, B.W.I.		
Glass, M. C. (Unsta.)	Birmingham, Alabama		
Harbert, Violet, (Mission)	Frazer St., Layou, St. Vincent B.W.I.		
Hotle, Elvin F. (Pastoral)	120 Corley St., Selma Ala.		2604-R
Johnson, C. E. (Evang'st)	Mobile, Alabama		
Lee, Harry M. (Unsta.)	Box 4545 Warrington, Fla.		8-2172
Manfield, C. A. (Evang'st)	Muncie, Ind.		
Reprogle, S. V. (Pastoral)	Magnolia Springs, Alabama		
Simmons, C. A., (Pastoral)	3804 Third Ave., S. Birmingham, Ala.		59-4440
Strong, F. W., (Unsta.)	127 Holcombe St., Montgomery, Ala.		
Strong, Helen (Unsta)	127 Holcombe St., Montgomery, Ala		
Thomas, J. A. (Pastoral)	4 Fleet Road, Warrington, Fla.		8-4778

Third Year Licentiates

Carr, Richard (Unsta.) Owossa Bible CollegeOwossa, Mich.

Second Year Licentiates

Carter, Jesse, (Unsta.) Mobile, Ala.

First Year Licentiates

Carr, George H. (Pastoral) P. O. Box 5314 Brownsville, Fla.
 Emmons, Robert (Unsta.) Pilgrim Bible College Kernersville, N. C.
 Hotle, Eldon (Unsta.) 120 Corley St. Selma, Ala.

Ordained Deaconesses

Johnson, Mrs. C. E. Mobile, Alabama

Licensed Deaconesses

Simmons, Mrs. C. A., 3404 Third Ave. Birmingham, Ala.

Conference Delegates

Church	Delegate
Birmingham, First	Bro. Self
Birmingham Second	Mrs. Fringle
Magnolia Springs	
Mobile	Mrs. Jesse Carter
Pensacola First	T. M. Roberts
Pensacola Second	Magdolene Gipson
Selma	Mrs. Elvin Hotle
Montgomery	Joyce Strong

Pastoral Appoin'tments

Birmingham, Second	Rev. C. A. Simmons
Magnolia Springs	Rev. S. V. Reprogle
Mobile	Rev. A. C. Cole
Pensacola, First	Rev. J. A. Thomas
Pensacola, Second	Rev. George H. Carr
Selma	Rev. Elvin F. Hotle
Montgomery	Rev. F. W. Strong

Conference Proceedings

The Fourth Annual Conference of the Alabama North West Florida District opened Tuesday, 7:30 P. M., June 24, 1952, in the Second Pilgrim Holiness Church, Birmingham, Alabama.

Rev. C. A. Simmons, the host pastor, introduced the District Superintendent, Rev. C. E. Johnson, who made a few remarks and appointed Rev. H. M. Lee, pastor of the First Pilgrim Holiness Church of Warrington, Florida to lead the singing. The congregation sang: "Where He Leads," and "Power in the Blood."

We were led to the throne of grace in prayer by Rev. U. N. Freeman, pastor of the Mobile, Alabama church. After a few words of welcome from the host pastor, Rev. C. A. Simmons, the Young People's Trio from the Birmingham Second Church sang; "When He Reached Down His Hand For Me."

Rev. and Mrs. J. A. Thomas from the Frankfort, Kentucky Church were introduced, and Rev. Thomas gave a warm testimony. They sang a duet entitled, "I Got It That Way."

Rev. C. E. Johnson introduced Mrs. P. W. Thomas, wife of the conference evangelist, who gave an inspiring testimony.

Rev. P. W. Thomas was introduced and used as a scripture lesson, 1 Peter 1:16, speaking from the text found in 1 Peter, "Be ye holy; for I am holy." The evangelist started his discourse by stating, the Bible has a great deal to say about holiness. The New Testament has much to say; the apostles said much about this subject. On observing the starry heavens, we can't help but believe there is a God of infinite wisdom. On observing a wristwatch or a beautiful building, we can learn nothing about the character of the man who made them. But to know the character and nature of God, we can only find out through divine revelation. In this text, God is talking about His divine nature. Jesus said for us to be like He is, and to be where He is.

We are to be like Jesus in the following ways.

- (1) In separation from the world
- (2) In divine love. John 15:12
- (3) We are to have the Spirit of God dwelling in us. John 14:20
- (4) He gave Himself for us (In His sacrifice).

The services were dismissed in prayer by Rev. Hotle, pastor of the Pilgrim Holiness Church of Selma, Ala.

FIRST SITTING

The first sitting of the Fourth Annual Conference of the Alabama N. W. Florida District of the Pilgrim Holiness Church convened at 9:00 A. M., June 25, 1952, at the Second Pilgrim Holiness Church of Birmingham, Alabama.

Rev. J. A. Thomas led the congregation in singing, "I Am Thine O Lord," and "What A Friend We Have In Jesus." We were led to the throne of grace in prayer by Brother Robert Emmons. Rev. and Mrs. Freeman favored us with a special song entitled, "Traveling on the Narrow Road."

Rev. Johnson introduced Rev. R. A. Beltz to the conference. Rev. Beltz delivered an inspiring message using the church at Corinth as the basis of his message. His scripture lesson was taken from the 18th chapter of Acts, verses (1) through (17). This scripture lesson has to deal with the beginning of the church at Corinth. When Paul came to Corinth, his first contact was with Priscilla and Aquilla, and then we find him in the synagogue telling men of the Christ. The people rejected the message, and Paul had to withdraw from the synagogue,

but not from the city. It seems Paul's message was not without fruit for the heart of Justus was touched. He invited Paul into his house which was next door to the synagogue. The Church at Corinth had its beginning in the house of Justus. No doubt, a good number of our churches have been started in a home. Crispus heard the message in the house of Justus and was converted, and many more heard the Word and were saved and baptized. After this revival, Paul saw a vision in the night.

Not only did God speak to Paul in the night, but He speaks to many of His people today in night. God told Paul to be not afraid, but keep on speaking for "I am with thee." The people of the synagogue were not with Paul, but God was. He promised Paul He would give him victory, and told Paul He had much people in this city. In starting a church we must see more than the immediate future. We must have vision. We need a vision to hold us steady, and to encourage us on. Paul continued there and taught the Word of God to the people. What we need in hime mission work is for people to continue. This Corinthian Church had a good beginning, and a great leader. But this church was not fully established in eighteen months, even under the leadership of the great Apostle Paul. It seems as though Paul wrote his first letter to the Church at Corinth about three years later, stating in his letter a few things wrong with this church which are as follows:

- (1) There was a division in the church over leadership.
- (2) Many of the people in the church were carnal.
- (3) The fleshly sins of the day had cropped out in some of the people who were professing religion.
- (4) They were going to law with each other.
- (5) Some married couples were having domestic trouble.
- (6) Some were troubled about eating meat.
- (7) Some were troubled with speaking in tongues.

Notice Paul's approach to these problems.

- (1) He faced the problems.
- (2) He doesn't discourage or disown the church.
- (3) He doesn't wink at the problem but holds up to them the better way.
- (4) He deals with each problem.

The first letter brought results according to his second letter in chapter 2:4.

At the conclusion of Brother Beltz's message the roll was called. Joyce Strong was granted a seat in the conference as delegate for Montgomery by motion. It was moved and carried to have the Conference Bar composed of the first two rows of seats in the church and the platform.

It was moved and carried that the morning sitting would convene between the hours of 9:00 to 12:00 A. M., and the afternoon sitting to convene between the hours of 2:00 P. M. and 5:00 P. M. Rev. Johnson introduced all those who were present that had never attended the conference before. It was moved and carried to grant all ministers honorary seats in the conference. Rev. Johnson's recommendations to fill vancancies on the committees are as follows: Rev. F. W. Strong, Resolutions Committee; Rev. U. N. Freeman, Examining Board; and Rev. J. A. Thomas, Ways and Means Committee.

The district superintendent's report was read and accepted. Report of the auditing committee was read and accepted. The treasurer's report was read and accepted. It was moved and carried to have a fifteen minute recess. following the recess, the statistical reort was read and accepted. The young peopl's executive secretary's report was read and accepted.

Charlotte Freeman, the delegate from the Southern Zone, gave a verbal report of the National Youth Convention held at Frankfort, Indiana. Brother Hotle commented on the spirituality of the convention. Sister Freeman reported on the results of the convention. Brother Freeman commented on the choir from our Kernersville Bible College, and the wonderful attendance. Brother Beltz also made some wonderful remarks about the convention. A letter from the Secretary of the Kentucky District was read recommending Rev. J. A. Thomas to this district. He was accepted and granted a seat in the conference.

The Conference adjourned until 2:00 P. M., and we were dismissed in prayer by Brother C. E. Johnson.

SECOND SITTING

Wednesday Afternoon, June 25, 1952

Brother Freeman led the congregation in singing. They sang, "The Lily Of The Valley. Brother Cole led us in prayer. We were blessed with a special song by our young people, Charolette Freeman and Larry Lee, who sang "No Burdens Pass Through."

Rev. P. W. Thomas, the editor of our church paper, The Pilgrim Holiness Advocate, spoke for a few minutes on the value of this paper to the church. He made the following remarks: "It is the printed voice of our church." "It states what we stand for and what we are doing." It lets one part of the church know what the other part is doing." "It is an evangelizing agent. Also, it's a good way to introduce the work of the church."

The roll call was called, and each member of the conference agreed to take the following number of subscriptions of our church paper, The Pilgrim Holiness Advocate: Rev. Hotle — Twenty four, Rev. U. N. Freeman — Ten, Rev. C. E. Johnson — Twenty five, Rev. C. A. Simmons — ten, Rev. F. W. Strong — Ten, Rev. Jesse Carter — five, Rev. George Carr — thirteen, Rev. J. A. Thomas — fifteen and Rev. H. M. Lee — six.

Brother Thomas delivered the afternoon address, speaking on the subject of suffering with Jesus. He based his discourse on the text found in 2 Tim. 2:12, "If we suffer with Him, we shall also reign with Him." The Bible is a book of suffering. Great purposes and benefits to mankind have been derived from the path of suffering. Moses' life was a life of great suffering. Brother Thomas directed his sermon to the uniqueness of suffering. He pointed out three ways in which sufferings are unique. They are as follows: First, sufferings are unique, unique, because they identify us with Jesus Christ as savior of the world. Jesus Christ is still presented to the world as an evil doer. He was born under an awful, social cloud. When He arose from the dead He vindicated both Himself and His mother. Christianity is going into a tomb the same as Jesus. But as sure as Jesus Christ arose from the dead, so shall Christianity come out of the tomb. Sometimes, we have to wait for years for our vindication. The second way in which sufferings are unique is in fellowship. If we love what Jesus loves, we'll suffer with Him. A vision from God will cause you to suffer more than you've ever suffered before. The third way in which sufferings are unique is their termination. They will lift us up to a throne. We shall reign with Him.

Brother R. A. Beltz called the meeting to order, and the minutes of the previous meeting were read and approved. The educational and examining board report recommended to accept Rev. M. C. Glass as an ordained Minister. The board also reported: Richard Carr — licensed 3rd year; Jesse Carter — licensed 2nd year; George Carr — licensed 1st year; Eldon Hotle — licensed 1st year; and Robert Emmons — licensed 1st year. All were accepted on a motion and seconded as a whole. The report of the Resolution Committee was read. Resolutions

(1) through (11) are to remain the same; resolution (13) to remain the same. Resolution (14) referred to committee for redrafting. Resolutions (17) through (22) are to remain the same. resolution (16) referred to the committee for redrafting. Resolution (23) read as follows; Resolved: That those pursuing the study course take the same through the Kernersville Bible College. Resolutions (24) through (26) are to remain the same. Resolution (12) to read as follows: Be it resolved: that we recommend each young people's society to co-operate with the project sponsored by the General Youth Leader, Rev. Paul F. Elliott, namely; The church extension work in Florida, and the European work in Africa by taking an offering monthly for the same.

The officers appointed for the coming year by the General Board were as follows:

District Superintendent.....	C. A. Simmons
District Secretary.....	C. E. Johnson
District Treasure.....	J. A. Thomas

The following ministers were elected to the district council, Brother Hotle, and Brother Strong. Rev. Lee was elected as the district trustee for three years. The meeting was adjourned until 9:00 A. M. June 26, 1952.

EVENING SERVICE

June 25, 1952

At the close of the young people's singspiration, the evangelistic meeting began with Brother Freeman leading the congregation in singing, "He's a Wonderful Savior To Me." Brother Beltz led us in prayer, after which the Young People's Trio of the Birmingham Second Church favored us with a fine selection entitled, "I'm Bound for the Kingdom." Brother and Sister J. A. Thomas sang a duet, "The King's Army" as praises rang out to the glory of God.

Brother Beltz made a few remarks saying he had had a wonderful time at the conference, and that it had been a pleasure to be at the conference. He then introduced the conference evangelist, Rev. P. W. Thomas. Rev. Thomas spoke on the subject of temptation, reading from the 3rd chapter of Matthew, Verses 10-13 and St. Luke 22:24-34. He said the seat of our victory is faith in God. There seems to be very few sermons preached on this vital subject of temptation. We learn through our failures. Jesus Christ, our high priest, never fails in praying for us. Brother Thomas based his sermon on the temptations of Peter. As the scripture reads, there was wheat and chaff in Peter's life. There was the wheat of spiritual life. Peter had forsaken all and followed the Lord. He had his name written in the book of life. He had made that immortal confession when the Master had asked the question, "Whom do you say that I am." Peter said, "Thou art the Christ, the son of the living God." Satan wanted to shake all the religion out of Peter. There was wheat of divine life in Peter. There was also the chaff of sin and worldliness in Peter. There is the chaff of carnality in every un-sanctified soul. All babes in Christ are carnal and have the sin principle in their lives. There are different ways in which we see the chaff of sin in Peter's life. First, we see Peter's self-confidence. Peter told the Lord he would go with him to death. Secondly, Peter's lack of discernment. He wanted to fight the battle of life on the plane of humanity. The Holy Ghost will warn you of spiritual dangers. Thirdly, there was the chaff of pride in Peter. Pride is a thing of the heart, and comes out many ways. It comes out in the garb that we wear or don't wear. We're not fit to go to heaven until we die. God can't use us until we die. Lastly, Peter had the chaff of evil shame. Peter was trying to hide himself in the presence of the ungodly at the trial of Jesus, when he denied the Lord. The carnal things in our hearts tries to hide under the cloak of protective coloration. What God did for Peter he can do for us.

MORNING SESSION

June 26, 1952

The morning service opened with Brother J. A. Thomas leading the congregation in singing, "Take The Name of Jesus With You." Brother Cole led us to the throne of grace in prayer. Larry Lee gave us a fine rendition of "Ship Ahoy." Brother R. A. Beltz delivered the morning sermon choosing as a scripture lesson St. Luke 17:1-10, and basing his text on the fifth verse, "Increasing our faith." There are four major thoughts in these ten verses. First, the giving of offenses is a great sin. Secondly, the forgiving of trespasses is a Christian duty. Third, all of us need to have our faith increased. And fourth, our faith is increased by humble service. Centralizing his thoughts on this fourth point, he said: In the attitude and conduct of the servant pictured in this lesson we have the answer to the request to the disciples, "Increase our faith." The servant is a type of any of the Christian servants. The master is given as a contrast to God. This is true because the master was overbearing, inconsiderate and driving. If we want our faith increased, we must have the attitude of the servant. Faith is not increased by special revelation or working of miracles before our eyes. But it is increased through humble service. Two outstanding characteristics of this slave were his humility and his patience. Both of these characteristics are necessary for faith to grow. Faith won't grow in a proud heart. This slave had worked all day in the field. Then he came in from a hard days work without his dinner prepared. Instead, he waited on his master and prepared his meal. The end of one service is the beginning of another. God may require more from us after we're serving Him, than when we surrendered to Him. This servant had overtime duties to perform. People think they can graduate from the class of sacrifice and service, but there's no place in this life for graduation. The badge of service for the servant is the towel. Do we recognize the fact that the Lord requires extra service and sacrifice from us? We have to be a servant under authority, if we expect our faith to grow. After the servant had worked in the field and fed the master, then he could eat. His needs were taken care of afterwards. Our needs will be taken care of afterwards. After the servant had done all this, he said that he was an unprofitable servant. None of us have done more for the Lord than we had to. If we can take the attitude of the servant we will find the answer to the disciples request, "increase our faith." Think of anyone who is a man or a woman of faith who has put God's interest first, and you will find their life was an active, patient, humble life of service. After all, we're not our own; we are bought with a price.

Rev. R. A. Beltz called the meeting to order and the minutes of the previous meeting were read and approved. Rev. M. C. Glass was introduced to the conference and gave a good testimony.

Report of Ways and Means Committee was read. (See Ways and Means).

Rev. Hotle was nominated for the Examining Board for three years and Rev. Reproggle for one year. Both were elected.

Appointment of committees were as follows; Ways and Means — J. A. Thomas, Elvin Hotle, G. H. Carr. Resolution — S. V. Reproggle, H. M. Lee, M. C. Glass. Statistical — Mrs. C. E. Johnson, Auditing — Mrs. Bernice Record, Mrs. H. M. Lee. Editing — H. M. Lee, J. A. Thomas and Mrs. J. A. Thomas.

Report of the resolution committee was read. (See resolution).

An award given by the General Sunday School Secretary, was presented to the Montgomery Sunday School for the largest gain on the district for the year.

Moved and carried for the district council to set the time and place for the next conference.

Brother Johnson, the retiring district superintendent, gave some remarks in the way of a testimony, how God had saved him thirty years ago and a short time later sanctified him. Brother Johnson told of his call to the ministry and some of the things God had helped him accomplish. He expressed love for the home mission field and plans to trust God for the future, May the richest blessing of God rest upon him.

Brother Simmons, the superintendent for the coming year, made some good remarks about the retiring superintendent, Brother Johnson. He also ask the prayers of the district, May God bless him in his labors and may we all be found to be good followers of our leader.

Minutes read and approved.

Moved to adjourn.

Brother Johnson dismissed the conference with a prayer.

DISTRICT SUPT. REPORT

TO THE FOURTH ANNUAL CONFERENCE OF THE PILGRIM HOLINESS CHURCH, ALABAMA AND NORTH WEST FLORIDA DISTRICT: now in session . . . Greetings IN THE NAME OF OUR LORD AND SAVIOR JESUS CHRIST:

We are assembled here today for our Fourth Annual District Conference. We thank God for the blessings of the past year. There has been battles, but the victories has brought rejoicing to our hearts. We have enjoyed laboring with all the brethern.

All the churches have made progress the past year. Birmingham First Church, where Rev. W. C. Miller has pastored the past four years, is forging ahead.

Birmingham Second Church is now enjoying worship in their basement church. Rev. C. A. Simmons, the pastor and his people has labored hard to accomplish this.

Magnolia Springs has had an increase in all departments of the church. Rev. C. A. Mansfield, the pastor, closed his ministry there the last Sunday in May.

Mobile has finished the remodeling of the parsonage and almost completed the interior of the church. Rev. U. N. Freeman, the pastor, will close his ministry in Mobile in August and will accept a pastorate in North Carolina.

Pensacola First Church has made some gains this year. Rev. H. M. Lee, who started and pastored the church for the past 5 years, is closing his ministry there this year. Rev. J. A. Thomas, from the Kentucky District will begin his ministry there the first Sunday in July.

Pensacola Second Church has done some remodeling. The pastor Rev. George Carr and his people are making plans for expansion this coming year.

Our new work in Selma, has done extraordinary this past year, under the leadership of its pastor, Rev. E. F. Hotle.

Because of financial reasons it has been impossible to purchase property this year at Montgomery. However, Sunday School and Church Services are being held in the pastor's (Rev. F. W. Strong's) home. I trust that it will be possible to secure our own property and launch a larger program this year. The Sunday School had an average of 20.

In January of this year while preaching in Louisville, Ky., I fell among thieves, who besides taking clothing, baggage and sermon notes also took my church and district records. Therefore, I can only report 8 months of my district work.

I pastored the Mobile Church 3 months; the Birmingham Second Church 6 weeks. I labored several days on the Mobile Church and worked

nearly 4 months on Birmingham Second Church Basement. I have traveled 15,426 miles, preached 107 times, assisted in 50 services, attended 3 Council Meetings, 1 Superintendent Conference, 1 District Conference, 2 Ministerial Meetings, 1 Camp Meeting, 2 School Board Meetings, conducted 2 revivals, 5 Annual Meetings, visited the churches 25 times, conducted 7 prayer meetings, seekers around 30, calls made 232, prayed with for healing 10, dealt with in personal work 25. Final I received salary and traveling expenses in full.

Happy in His service,

C. E. JOHNSON

YOUNG PEOPLE'S EXECUTIVE SECRETARY REPORT

TO THE FOURTH ANNUAL DISTRICT CONFERENCE:
Greetings in the Name of Jesus:

At the close of this conference year we take a retrospective view and discover it has been one of the busiest years of our ministry. In addition to pastoring the Pensacola First Church we published four issues of the Florala Youth News, attended four Southern Zone rallies, one in the Northern Zone, and conducted one district rally held at the Magnolia Springs Camp. These rallies were well attended and blessed by the Lord.

We predict great things in the future for the young people of our district, and we are praying this coming year will find all our youth in Conquest with a Conquering Christ.

"Every youth has a storehouse of zeal and enthusiasm to give somewhere. If saved, he will give it into the kingdom of God; if neglected they will give it to propagate evil."

Respectfully
HARRY M. LEE

RESOLUTIONS

(1) Be it resolved that the yearly reports be made in duplicate, one copy to be mailed immediately to the District statistician, and the other copy to be brought by the delegate to the conference. Be it further resolved that the Minister or Deaconess send a copy of his or her report to the District Statistician not later than ten days after the Conference year closes.

(2) Resolved that our conference year close May 31, 1951.

(3) Bet it resolved that the district treasurer's books close 12:00 noon, June 9th.

(4) Resolved that the district treasurer send to each church a quarterly financial report of all monies the church has sent in to the district treasurer.

(5) Be it resolved that each church give a grocery shower for the pastor the first prayer meeting of each month.

(6) Resolved that minister's license shall not be granted to anyone who does not tithe to the Pilgrim Holiness Church.

(7) Resolved that the churches pay their pastors while attending the camp and conference the same as if they were on their charge.

(8) Resolved that there be an offering taken in the local church to defray the pastors expense to and from conference; this offering to be taken by the District Supt. at his annual meeting with the local church.

(9) In as much as many of our churches fail to observe the Lord's supper for long periods of time, be it resolved that the churches of the Alabama-Northwest Florida District shall have communion service at least once a quarter. This is to be held the first Sunday of each Quarter.

(10) Be it resolved the pastors be given two weeks vacation each year with pay.

(11) Being conscious of the present evil day in which we live, and knowing the fact, that because iniquity shall abound the love of many shall wax cold, Be it resolved that the Pilgrim Holiness Churches of the Alabama District, which are within driving distance of each other, pledge their prayers, kind co-operation, and presence of each other as much as possible during one another's revival services.

(12) Be it resolved, that we recommend each Young People's Society co-operate with the project sponsored by the General Youth leader. Rev. Paul F. Elliott namely. The Church Extension work in Florida and the European work in Africa by taking an offering monthly for the same.

(13) Be it resolved that each pastor have the privilege of holding (2) revivals a year, but it is understood that one of these revivals will take the place on his vacation time.

(14) Be it resolved the Alabama-Northwest Florida District have 2 zones, the North zone being comprised of the Birmingham, Montgomery and Selma Churches, the South zone being comprised of the rest of the Churches in the District. Also that each zone meet at least once each quarter, and that an offering be taken that often, at the gatherings and sent to the District Treasurer. We further recommend the the Young Peoples District Secretary visit each Zone once during the year and that his traveling expenses be paid by the District Treasurer.

(15) Be it resolved that we have a District Bulletin published quarterly under the supervision of the District Supt. and the Young Peoples District Secretary, all details as to expense etc., to be left in the hands of the Council.

(16) Be it resolved that instead of having the regular Ministerial meeting this year, we have a special convention open only to our Ministers and wives, the date, place and length of time to be decided by the Council and Br. Beltz.

(17) Be it resolved that each church install and practice the envelope system of collecting tithes and offerings.

(18) Resolved that each pastor read all resolutions of this conference to his congregation at the earliest possible convenience.

(19) Resolved that each pastor of our district make a special effort to place a current manual in the home of each member of our church.

(20) Be it resolved, that our District Superintendent on each of his regular visits to the churches, meet with the Church Board, or if no Board, question the Pastor as to whether the church and Sunday School is paying their District obligations, also if the Pastor is sending in his Ministerial tithe to the District Treasurer, if they are coming short, he is to try and impress upon them the importance of them meeting their obligations. Be it further resolved, that he also make inquiry as to whether the monthly donations are being brought into the Pastor, and to do his best to impress upon the congregation to do their best for the Pastor.

(21) Resolved that the District Superintendent make (3) trips over the District during the year, and give more time when needed.

(22) Resolved that all persons applying for license appear in person before the Examining Board, unless the applicant is sick or otherwise unable to appear; and in that case some members of the Conference certify as to his or her character and location.

(23) Be it resolved that those pursuing the Study Course take the same through Kernersville Bible School.

(24) Resolved that no member of the Conference leave without its permission.

(25) Resolved that no church elect a Delegate to our District Conference who will not agree to stay throughout the entire Conference, Manual Sec. 82 — Paragraph 2.

(26) Resolved that the District Superintendent be consulted and present if possible when drawing up all deeds in the District, and see that all deeds be abstracted.

(27) Resolved that we as a Conference show our Secretary of Church Extension, Rev. R. A. Beltz that we greatly appreciate his presence during this 1952 Conference and that we pledge our utmost loyalty to him by a vote and a hearty, "God bless you."

(28) Be it resolved that we show our appreciation to Bro. P. W. Thomas for his wonderful messages of truth and to Sister Thomas for her fellowship and presence with us by singing "Blest be the tie which binds" and by marching around and shaking hands with them.

(29) Be it resolved that we show our appreciation to the host Church (Birmingham Second) and to the Pastor Rev. C. A. Simmons and wife for their kind hospitality and wonderful way in which they have taken care of us, by a rising vote of thanks.

RECOMMENDATIONS OF THE WAYS AND MEANS COMMITTEE

(1) We recommend that all licensed and ordained ministers pay their ministerial tithes into the District Treasury to be applied on the District budget.

(2) We recommend that all birthday offerings be paid to the district treasurer to be applied on District Home Missions.

(3) We recommend that each church pay five percent of all tithes, regular offerings, and Sunday School offerings to the district treasurer to be applied on the district budget.

(4) We recommend that the District Superintendent's traveling expenses while traveling in the interest of the District be paid at the rate of (5) five cents per mile. Also that his district correspondence and communications be paid by the district treasure.

(5) We recommend that on each visit of the district superintendent each church take an offering to be applied on the superintendent's traveling expenses and to be sent to the district treasurer.

(6) We recommend that all monies be sent to the district treasurer not later than the tenth of each month.

(7) We recommend that each church pay \$.50 per member this year to be applied on General Conference expenses to be sent to the district treasurer.

(8) We recommend that the District Superintendent be paid \$75.00 per month the same to be paid from district budget.

(9) We recommend that the district treasurer be paid \$35.00 a year for his services, the same to be paid out of the district budget.

(10) We recommend that the district secretary be paid \$25.00 per year for his service.

(11) We recommend that the district put into operation immediately the Pilgrim Pension Plan; that each church pay into the district treasurer monthly the sum of four percent of their pastor's salary. Be

it further resolved that the district treasurer pay the four percent for all unstationed ministers, evangelists and the district superintendent who pay their full tithe into the district

(12) Be it resolved that each church pay \$10.00 per year for District Conference expense.

DISTRICT TREASURER'S REPORT

District Home Missions

Brought Forward	\$.58
Total Receipts	\$.58
Balance	\$.58

Pension Plan

Brought Forward	\$ 16.04
Receipts	287.79
Total Receipts	\$ 303.83
Expenditures	303.83

General Conference Expense

Brought Forward	\$ 61.65
Receipts	13.00
Total Receipts	\$ 74.65
Balance	\$ 74.65

General Sunday School Offerings

Brought Forward	NONE
Receipts	\$ 14.23
Total Receipts	\$ 14.23
Expenditures	\$ 14.23

Foreign Missions

Brought Forward	\$ 5.95
Receipts	\$ 316.66
Total Receipts	\$ 322.61
Expenditures	\$ 322.61

District Supt. Travel

Receipts	\$ 30.13
Expenditures	12.00
Balance	\$ 18.13

General Home Missions

Receipts	\$ 367.13
Total Receipts	\$ 367.13
Expenditures	\$ 367.13

Exchange Property

Brought Forward	\$ 20.00
Total Receipts	\$ 20.00
Expenditures	6.00
Balance	\$ 14.00

Ministerial Tithe

Receipt's	
Brought Forward	\$ 335.65
Receipts	1,413.22
Total Receipts	\$1,748.87
Expenditures	
Rev. B. A. Awe Conference Evangelist	\$ 70.00
District Supt. Salary	855.00
District Supt. Travel Expense	156.60
Gift to District Supt.	50.00
Birmingham 2nd Church Debt	300.00
Electric Saw	58.00
Corporate Seal	8.00
Telephone	3.12
Total Expenditures	\$1,500.77
Balance	\$ 248.10

District Budget

Receipt's	
Brought Forward	\$ 59.14
Receipts	572.47
Total Receipts	\$ 644.91
Expenditures	
Fee for Inc. Certificates	\$ 25.00
Advertising for Conference and Camp	20.65
1000 Letterheads	10.50
District Minutes	93.38
Down Payment On Saw	7.00
Pension Plan for District Supt.	44.00
Salary for Pastor at Selma	33.00
Salary for District Secretary	20.00
Salary for District Treasurer	30.00
Traveling Expense for District Council	30.00
Traveling Expense for District Supt.	52.50
District Seal	10.00
Bank Charges	4.65
Credentials and Report Blanks	3.00
Telephone Bills	35.02
Total Expenditure	\$ 418.70
Balance	\$ 226.21

Birth Day Offerings

Receipt's

Brought Forward	\$ 43.81
Receipts	64.84
Total Receipts	<u>\$ 108.65</u>
Expenditures None	Balance
	108.65

District Conference

Receipts	\$ 123.15
Total Receipts	<u>\$ 123.15</u>
Expenditures	96.74
Balance	<u>26.41</u>

District Young People's Zone Rally

Receipts	\$ 4.05
Total Receipts	<u>4.05</u>
Expenditures	4.05
Balance	<u>NONE</u>

Grand Totals

Brought Forward	\$ 542.82
Receipts	3,622.70
Total Receipts	<u>\$4,165.52</u>
Expenditures	3,447.52
Balance	<u>\$ 718.00</u>

SUNDAY SCHOOL REPORT

	Total Enrollment	Average Weekly Attendance	Cradle Roll	No. Sessions	Net Gain	Net Loss	Cash Brought Forward	Regular Offerings	Special Offerings	Birthday Offerings	Literature	Equipment	Total Expenditures	Cash On Hand
Birmingham I	27	31	3	52		7	19.29	189.68	2.47	10.81	189.68		207.93	14.42
Birmingham II	130	61		52	2			110.67					110.67	
Magnolia Springs	79	70	3	52	6			324.95		13.90	152.10		338.85	
Mobile	93	54	5	52		2		733.22		15.67			748.89	
Montgomery	25	20		34	10			40.91			20.91	20.00	40.91	
Pensacola I.....	130	82		52	5			446.39		16.06			462.45	
Pensacola II	79	62	7	52		6		230.88		9.75			240.63	
Selma	39	40		52	14			302.73		10.16			308.52	4.37
Totals	602	420	18	398	37	15	\$19.29	\$2,379.43	\$2.47	\$76.35	\$362.69	\$20.00	\$2,458.85	\$18.79

STATISTICAL REPORT

	Members Last Report	Names Dropped	Transferred	Deaths	Total Removals	Additions By Faith	Additions By Letter	Total Additions	Ordained Ministers	Licensed Ministers	Local Ministers	Deaconesses	Voting Members	Total Membership	Preaching Services	Church Preaching Services	Cottage Preaching Services	Total Services	No. Tithers	Subscribers To Advocate
Birmingham I.....	12					2		2	2		1		12	14	138	39	1	178		3
Birmingham II	20					3	2	5	2			1	22	25	118	32		170		
Magnolia Springs	25	2			2		2	2	1				26	26	85	52	8	135		15
Mobile	40	19		2	21		2	2	2	1		1	17	21	143	48	6	201		3
Montgomery	4								2					4	104	52		156		2
Pensacola I	32	5	1		6	11		11	1		1		35	37	147	45	12	224		19
Pensacola II	11	2			2									9	103	40		165		13
Selma	3					8		8	1	1			7	11	145	42	1	193		25
Total.....	147	28	1	2	31	24	6	30	10	2	2	2	119	147	983	350	28	1422		80

PASTOR'S REPORT

	Sermons	Prayer Services	Pastoral Calls	Revivals In Local Church	Seekers For Regeneration	Seekers For Sanctification	Dealt With Personally	Prayed With For Healing	Communion Services	Baptisms	Children Dedicated	Marriages	Funerals	Cash Support	Donations	Gifts	Total Support	Parsonage Supplied	Time On Field
Carr, Geo.	107	40	841				25	30						520.00	50.00	36.00	606.00	Yes	1 yr., 9 mo.
Freeman, U. N.....	110	37	100	2	38	33		10	1					1170.00	40.00		1210.00	Yes	9 mo.
Hotle, E. F.....	110	43	1171	3	39	12			1					312.00	115.90		427.90	Yes	1 yr., 2 mo.
Lee, H. M.	101	40	490	1	24	16			3	8	3	2	2	2085.00	50.00		2135.00	Yes	5 yrs.
Mansfield, C. A.....	85	100	350		20	5	10	10	3		2			1710.00	20.00		1730.00	Yes	1 yr., 2 mo.
Miller, W. C.....	75	23	301		33		40	35	1					1146.65	200.00		1346.65	Yes	3 yrs., 9 mo.
Simmons, C. A.....	80	45	545		30	30					1	2		1278.85	75.00		1353.85	Yes	5 yrs., 7 mo.
Strong, F. W.....	60	53	255		94		51	10						70.00			70.00	No	
Total.....	728	381	4053	6	278	96	126	95	9	8	5	3	4	8282.50	550.90	36.00	8879.40		

DEACONESS AND UNSTATIONED MINISTERS

	Sermons Preached	Songs Sung	Services Conducted	Calls	Seekers For Regeneration	Seekers For Sanctification	Prayed With For Healing	Homes Prayed In	Literature Distributed	Week End Meetings	Hiles Traveled	Tithes To P. H. Church	Subscriber To Advocate	Support	Subscriptions To Advocate	Dealt With Personally	Prayer Services Conducted
Carr, Richard	121	3		60	60	25		60		3	5500	Yes	Yes	645.80	5		
Carter, Jesse	6															30	2
Crute, L. T.																	
Reprogle, S. V.																	
Eubanks, Annie (Missionary).....																	
Harbert, Violet (Missionary).....																	
Hotle, E'don R.....		55		25	5			25		5	400	Yes		75.00			
Johnson, Mrs. C. E.....	13			300				66	339			Yes	Yes				
Total.....	140	58		385	65	25		151	339	8	5900			720.85	5	30	2

YOUNG PEOPLE'S SOCIETY REPORT

	No. Meetings Held		Average Attendance	Cash Brought Forward	Offerings	Total Offerings	Total Expenditures	Balance On Hand
Birmingham I	None							
Birmingham II					23.42	23.42	17.99	5.43
Magnolia Springs..	52	20	9.09		52.19	52.10	39.54	12.65
Mobile			27		53.79	53.79	53.79	
Montgomery	37	7						
Pensacola I	52	43			37.06	37.06	37.06	
Pensacola II	60	18						
Selma	52	20			32.71	32.71	17.20	15.51
Total.....	253	135	9.09		199.17	199.17	165.58	32.59

PROPERTY VALUATION

	Church Value	Parsonage Value	Total Property Value	Indebtedness
Birmingham I	\$ 5,000.00	\$ 8,500.00	\$13,500.00	\$ 6,000.00
Birmingham II	12,000.00	8,000.00	20,000.00	8,800.00
Magnolia Springs	10,000.00	3,500.00	13,500.00	
Mobile	20,000.00	6,000.00	26,000.00	7,450.00
Pensacola I	10,000.00	10,000.00	20,000.00	3,311.10
Pensacola II.....	2,500.00		2,500.00	500.00
Selma	2,500.00		2,500.00	
Total.....	\$61,000.00	\$36,000.00	\$88,000.00	\$26,861.10

FINANCIAL REPORT

Cash Brought Forward	Regular Offering	Special Offering	Building Fund	Total Receipts	Pastor's Support	Interest	Improvements	Indebtedness	Evangelist	District Superintendent	District Budget	General Home Missions	General Foreign Missions	Incidentals	Tithe	Pension	Camp And Conference	Bible School	Sunday School And Youth	General Conference	Total Expenditures	Cash On Hand
.08	1,356.69	80.27	58.70	1,664.98	1,233.00		58.70	198.69	94.24				10.00	70.27							1,664.90	.16
	1,919.75	768.58	1,482.10	4,352.43	1,278.85		1,518.04		278.71	6.00	106.68	38.88	21.00	713.61	182.00	118.97	56.74	3.21	5.00	10.00	4,210.08	142.35
238.91	2,683.34	955.53		4,064.43	1,730.33	334.35	219.07	100.00	121.96	12.00	150.08	131.50	149.65	492.79							3,475.87	594.31
29.19	1,802.47	797.32	595.32	4,026.98	1,381.00		460.00	450.00	375.48		94.97	59.00	48.96	815.00	192.75						3,878.32	148.66
	218.59	25.00		243.59	70.00					124.59		25.00	4.00	20.00							243.59	
297.37	3,226.02	1,029.66	15.25	4,568.30	2,085.00	164.06	58.84		551.31	5.00	133.06	54.04	63.79	744.78			15.00	3.00	2.20		4,533.30	39.63
.89	457.91	585.14		1,143.01	545.00					3.13		32.11	21.01	36.12	4.00				2.43		1,111.50	21.51
.31	846.38	750.19		1,596.88	312.00		487.13	50.00	276.71	6.00	57.47	25.50	14.70	239.84					6.38	3.00	1,564.59	32.31
\$566.95	\$12,511.15	\$4,991.69	\$3,195.31	\$20,675.92	\$8,634.85	\$498.41	\$2,802.41	\$798.69	\$1,702.41	\$156.72	\$542.20	\$366.03	\$353.11	\$3,096.29	\$410.87	122.97	\$71.74	\$6.21	\$16.01	\$13.00	\$20,480.15	\$978.93